|   | - · · ·                               |                  |                 |                           | 16 640                        |  |  |
|---|---------------------------------------|------------------|-----------------|---------------------------|-------------------------------|--|--|
| Parcel Number<br>12-0000-04669-001                    | Jurisdic<br>HARDING TOWNSH            |                  | S               | tatement No:              | 16,642                        |  |  |
|   |                                       |                  |                 | 2023 TAX BREAKD           | DOWN                          |  |  |
| Physical  | Location                              | 121107000        | ) Not conce     | lidated tax               | 1,168.52                      |  |  |
| Lot: Blk: S   | Sec: 9 Twp: 15                        |                  |                 |                           |                               |  |  |
| Addition: TOWNSHIP                                    | , , , , , , , , , , , , , , , , , , , | Acres: 147.4     |                 | Total tax due             |                               |  |  |
|   |                                       |                  |                 | discount,                 |                               |  |  |
| Statement Name  | if pai                                | d by Feb.15,202  | 24 58.43        |                           |                               |  |  |
| BOLSETH, RALPH H & WII                                | LMA JEAN                              |                  | Amount du       | e by Feb.15,202           | 24 1,110.09                   |  |  |
|   | escription                            |                  | 12.10 4.10      |                           |                               |  |  |
| SW1/4 LESS TRACT 9 150                                | 5 63 (S/S)                            | (                |                 | nstallments(wit           |                               |  |  |
|   |                                       |                  |                 | Payment 1: Pay by Mar.1st |                               |  |  |
|   |                                       |                  | Payment 2       | :Pay by Oct.15t           | ch 584.26                     |  |  |
| egislative tax relief                                 |                                       |                  |                 |                           |                               |  |  |
| (3-year comparison):                                  | 2021                                  | 2022             | 2023            |                           |                               |  |  |
|   |                                       |                  |                 |                           | sessments:<br>JNT DESCRIPTION |  |  |
| egislative tax relief —                               | 747 40                                | 758.45           | 824.49          |                           | STARKWEAT                     |  |  |
|   | , 1, 10                               | / 50 . 15        | 021.19          | 013.00                    | DIMUMBII                      |  |  |
| ax distribution                                       |                                       |                  |                 |                           |                               |  |  |
| (3-year comparison):                                  | 2021                                  | 2022             | 2023            |                           |                               |  |  |
| rue and full value                                    | 104,000                               | 105,100          | 110,300         |                           |                               |  |  |
| axable value  | 5,200                                 | 5,255            | 5,515           |                           |                               |  |  |
| ess: Homestead credit                                 |                                       |                  |                 |                           |                               |  |  |
| isabled Veteran credit<br>Net taxable value->         | 5,200                                 | 5,255            | F F1F           |                           |                               |  |  |
| Net taxable value->                                   | 5,200                                 | 5,200            | 5,515           |                           |                               |  |  |
| otal mill levy  | 200.58                                | 205.39           | 211.88          |                           |                               |  |  |
|   |                                       |                  |                 |                           |                               |  |  |
| axes By District(in doll                              |                                       |                  | CO1 70          | NOTE:                     |                               |  |  |
| COUNTY  | 533.00<br>81.28                       | 565.91           | 621.70<br>86.20 | RAMSEY COUNTY             | -                             |  |  |
| TOWNSHIP  | 405.34                                | 82.14<br>407.63  |                 |                           | GOV GOV                       |  |  |
| SCHOOL<br>FIRE  | 18.20                                 | 18.39            | 27.58           | (OFFICIAL PAYM            | IENIS)                        |  |  |
| STATE   | 5.20                                  | 5.25             | 5.52            |                           |                               |  |  |
| SIALE   | 5.20                                  | 5.25             | 5.52            |                           |                               |  |  |
|   | 1 0 4 2 0 0                           |                  | 1 1 60 50       |                           |                               |  |  |
| onsolidated tax                                       | 1,043.02                              | 1,079.32         | 1,168.52        | RAMSEY COUNTY             |                               |  |  |
|   |                                       |                  |                 | 524 4TH AVE NE            |                               |  |  |
|   |                                       |                  |                 | DEVILS LAKE NE            |                               |  |  |
|   |                                       |                  |                 | TELEPHONE: 701            |                               |  |  |
| et effective tax rate>                                | 1.00%                                 | 1.02%            | 1.05%           | 10000 /01                 |                               |  |  |
|   |                                       |                  |                 |                           |                               |  |  |
|   | [ Detach he                           | re and mail with | n your paymen   |                           |                               |  |  |
|   |                                       |                  |                 |                           |                               |  |  |
| <b>2023 RAMSEY COUNTY</b><br>our canceled check is yo |                                       |                  |                 |                           |                               |  |  |
| JUL CANCELEU CHECK IS VO                              | JUL LECEIPL IOL                       | your payment.    |                 |                           |                               |  |  |
| SW1/4 LESS TRACT 9 150                                |                                       |                  | Total           | tax due                   | 1,168.52                      |  |  |

| Parcel Number: <b>12-0000-04669-001</b><br>Statement Number: 16,642 |      | Amount  | t due | by   | Feb.15,2024 |    | 1,110.09  |
|---|------|---------|-------|------|-------------|----|-----------|
| Enter the amount you are paying on                                  | Or   | pay in  | 2 ins | stal | lments(with | no | discount) |
| this parcel if less than full amount.                               | I    | Payment | 1:Pay | / by | Mar.1st     |    | 584.26    |
|   | E    | Payment | 2:Pay | / by | Oct.15th    |    | 584.26    |
|   | MARE | , CUECK |       | ਹ ਸ  | <b>TO</b> • |    |           |

BOLSETH, RALPH H & WILMA JEAN TRUST 7928 E PUEBLO AVE UNIT 24 MESA AZ 85208-6334

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MAKE CHECK PAYABLE TO: RAMSEY COUNTY TREASURER 524 4TH AVE NE UNIT #20 DEVILS LAKE ND 58301-2400 TELEPHONE: 701-662-7021